

Secondary Plat

Cobble Creek

A Subdivision Located in the Northeast Quarter of

Section 35, Township 32 North, Range 11 East. Allen County, Indiana

Vice President, Therese M. Brown

Susan Hoot

Approved this 26 day of December Allen County Plan Commission

Vice President, David Bailey

Approved this <u>24</u> day pl <u>December</u>

Confirmed this 27 day of December Allen County Department of Planning Services Kimberly R. Bonney @

SEAL

* Mer. North Eastern Development Corp., the undersigned owners by virtue of those cortain deeds shown in Document #2019036176 and #2019038170, in the Office of the Recorder of Alien County, Indiana, of the real sets shown and described herm, of herebyl yof, plat dedicate and subdivide said real estate into Lots, Streets and Easements in accordance with the information shown on the Plat. Easterments in accordance with the information shown on the Practice, we hereby subject and impress all of said land in said addition with the limitations and easterments attached hereto and made a part thereof by reference. This subdivision shall be known and designated as Cobble Croek, an addition to the County of Allen, Indiana.

In witness whereof, North Eastern Development Corp., organized and existing under the laws of the State of Indiana, Owner of the real estate described in said Plat, has hereunto set its hand, by its duly authorized officer, this 23rd day of December, 2019

North Eastern Development-Corp. By: James News Printed: James Morlan

Land Surveyor Certification:

1, Duane A. Brown, Inerety certify that I am a Land Surveyor registered in corrollance with the laws of the State of Indians, to the best of my honologie and belief first and accompanying legal description accurately represents a subdivision of real estate as described in Dourent No. 2019/887 first and 2019/8824 of the Office of the Recorder of Allen County, Indians; that this plat was prepared under my diest supervision, that I markets shown themon actually exist or will be at lead that their locations, size, the use of material and acromately characteristics. type and material are accurately shown; that this subdivision is within the tract of real estate shown on the retracement or original survey certified by Jospeh R. Herendeen as recorded in Document No. 2019012601 in the Office of the Recorder of Allen County, Indiana as required by 865 IAC 1-12-12; and that there has been no change from the matters of survey revealed by the above referenced survey, or any prior subdivision plats contained therein on any lines that are common with this subdivision.

Dated this 23rd day of December, 2019

SIGNED: Num a. Brown

Duane A. Brown Auburn, IN Indiana PS #LS80040337



North Eastern Development Corp. 10808 La CaBreah Lane Fort Wayne, IN 46845 Tel: (260) 489-7095

Subdivision Engineer:

Job# 1907-01

Curve Table

Delta

14.20ft | 225.00ft | 003"36"53" | N82"21"26"W

11.52ft 275.00ft 002"23"59" N81"44"59"W

17.45ft 20.00ft 049°59'41" N57°57'08'W

61.61ft 50.00ft 070°36°16" N68°15'25"W

053°07'48" S49°52'32'W

N72°03'11"E

50.00N

43.63ft 50.00ft 049°59'41"

17.45ft 20.00ft 049°59'41" N72°03'11"E

9 42th 225 00th 002*23'59" S81*44'59"E

17.35ft 275.00ft 003°36'53" S82°21'26"E

7.83ft 275.00ft 001*37'55" N05*01*10"E

77.40ft 275.00ft 016°07'35" N42°08'12'W

77.40ft 275.00ft 016°07'35" N58°15'48"W

10 69ft 275 00ft 002°13'36" N67°26'23'W

69.14ft 275.00ft 014"24"16" N75"45"19"W

35.88ft 275.00ft 007'28'33" N86'41'43"W

31.42ft 20.00ft 090"00"00" N45"26"00"W

00010001" N3010953"W

46.36ft 50.00ft

31.428 20.008

46.368 50.00% 053°07'48" S56°23'04"E Chord

14,198

11.529

16.900

57.79ft

44.7211

44.72ft

42.26ft

16.90%

9.421

17.350

28 280

10.691

68.950

35,868

28.288

Chord Direction

Prepared by Duane A. Brown. LS #000/4037. D. A. Brown Engineeri Consultants, Inc., Job No. 1907-01, based on information contained or DP-001 as prepared by Stater Land Surveying, Inc. (Certified by Jussy Hereroteen, P.S.; dated Harrch 4, 2109; and recorded as Allen County No. 2019/01/20/1)
Legal Description:
A tract of land located in the Northeast Quarter of Section 35, T32N, R Allen County, the State of Indiana, more fully described as follows:
COMMENCING at a Hamison Marker situated in the Mortheast comer. Mortheast Quarter, South 00 Degrees 50 Mirutes 24 Seconds East (in Plane Coordinate System East Zone-0'FS Groff Basis of Bearings), a of 674.93 feet along the East Inno of said Mortheast Cloader; Thono Sou Degrees 69 Mirutes 36 Seconds Wiest, a distance of 255.00 feet. The

Pane Condested System East Dan-E-19 Stoff bissed of Bessings) a sidester of 474.51 See side type East of an of said forbidest Stoff Control. These South Policy and Stoff See sides of Education Stoff See St

R11E, in

Beguind their Exement.

**First in the Marke Divings Code (T. NA-7) for undersigned owners lived a particus with the Mac County Divings Board (Augustian data for Mac County Divings Board (Augustian dat

INES:

All Right of Winy intersection radii to be 20 feet.

All Right of Winy in the aductated to Man County,

All Right of Winy in the Stort and feet.

All Right of Winy in the Stort and feet.

All Right Aveas, Common Aveas, or Blook Aveas to have a blastier Utility and Surface Daintage Essement

All board unlikes must allow in proposed Daintage Swing grades as pound in plans.

The Swing Right of Position County in Swing and Swing

FFG denotes Flood Protection Grade as defined in the Affeit County, Indiana Stormwater Ordinance Tochnical Standards Manual, fir structure openings to the near of the lot only. FSF FGG denotes FGO Protection Grade as defined in the Affeit County, Indiana Stormwater Ordinance Technical Standards Manual, for structure opinnings facing the street or the side year between front an

ruz cami universe rugiusioù oriani casumient 4 fanoties Property Adritiess All Lot corners and Plat corners monumented by a 518" x 24" rebar stake with cap (FIRM#0042) unless

otherwise noted.

15. According to flood insurance rate map number 18003 C 0160G with effective date of August 3, 2009, this poporty rise in unshaded zone x, noted as "areas determined to be outside the 0.2% annual chance floodblan".

Recopiant:

16. Reary and Sulfring Line for all cits to be 281 except those bit lines bordering a Common Area to be 191.

17. Consent for permanent shockers is sound by the Aflen County Drainage Board on August 20th, 2019 in accretion with the Indiana Cook 38-92-17-2 on the at the Aflen County Surveyor's Office as Drainage Board Rea County 191.

17. Expression of the County Surveyor's Office are Drainage Board Rea County 191.

17. Expression of the County Surveyor's Office are Surveyor's Office are Drainage Board Rea County 191.

17. Expression of the County Surveyor's Office are Surveyo

Benchmark Data:
1984 FT Brass Plaque in Coverete Curb in front of Fire Hydrant - On Lot line between Lot 36 and 37.
1984 FT Brass Plaque in Coverete Curb in front of Fire Hydrant - On Lot line between Lot 59 and 60.
1984 FT Brass Plaque in Coverete Curb in front of Fire Hydrant - On Lot line between Lot 59 and 60.
1984 FT Brass Plaque in Coverete Curb in front of Fire Hydrant - On Lot line between Lot 59 and 60.
1984 FT Brass Plaque in Covered Curb in front of Fire Hydrant - On Lot line between Lot 59 and 60.

Technical Standards Manual, for structure openings fischly time rear briting lines.

USS.D. Earn denotes Utility and Surface Drainage Easement. Bit, denotes Guiding Line.

Utility Earn denotes Utility Easement.

SD Earn denotes Surface Drainage Easement.

RD Earn denotes Regulated Drain Easement.

Storm Sever Drainage

Curve Table Chord Curve# Length Delta Chord Direction Radius Length 108.868 200.00t 008°12'48" 28.64# 200.000 008°12'48" 250.00ft 021°52'48" 94.891 S38°52'57"E C5 258.931 250.00ft 059°20'29" 247.51ft 65.47ft C6 65.661 250.00ft 015"02"49" S01"41"18"E 15.778 15.77ft 250.00ft 003°36'53" S82"21"26"E 10.47ft 10.478 250.000 002*23'59* S81°44'59'E 31.428 20 000 090°0000° S44°34'00°W 28 281 225.000 008°12'48" S85°27'37'W 32.23ft 20,000 16.900 5.57ft 50.001 43.091 39.31ft 50.001 049°59'41" S17°01'43"F 16.900 20.001 10.718 225.00# 002°43'42" S06°36'17"W 225.00# 005°29°15" \$02°29°53°W 21.538 325.00f 012°25'05" S06°27'12"E 70.30ft 325.001 008°29'18" S16°54'23"E 48.10% 20.001 16.90ft 15.43ft 50.000 15.37ft 62.06/1 50.000 071°06'40" 58.150 C24 50.008 055°57'32" \$87°55'47"E 46.92N 48.83% C25 055°57'32" N36°06'40"E 46.92ft 48.83% 50.000 63.79ft 69 188 50.00t 079°16'38" N31°30'24'W 8.698 20.00ft 024°54'22" N58°41'32'W 8.63# 8 76tt 20.000 025°05'20" N33°41'42'W 8.698 100.34ft 275.00ft 020°54'22" N10°41'51"W 99 798 25.06/ 175.00ft 25.068 225.001 40.448 45.43% 225.00¥ 45.35ft 81.35ft 81.80% 225.00ft 020°49'48" \$58°08'17"E 144.860 225.000 225.00N 000°57"19" S09°41'22"E 3.75ft 225.00% 011'08'07" S03"38'39"E 43.66ft

225.00ft 003°54'43" S03°52'46"W

15.360

Vicinity Man

No. 50337

BH

2019067271

RECORDED: 12/30/2019 10:37:04 AM ANITA MATHER ALLEN COUNTY RECORDER

FORT WAYNE, IN

FIRST AMENDMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COBBLE CREEK SUBDIVISION IN PERRY RIVER TOWNSHIP, ALLEN COUNTY, INDIANA

WHEREAS, North Eastern Development Corp. ("Declarant") executed and recorded the Declaration of Covenants, Conditions, Restrictions and Easements for the Cobble Creek Subdivision at Document No. 20190 67270 in the Allen County Recorder's Office; and

WHEREAS, the Declarant there has been recorded in the Allen County Recorder's Office, as shown at Plat Cabinet \mathcal{H} , Page 69, and at Document No 2019067271 the recorded plat for Cobble Creek, Section I, a Section within the Cobble Creek Subdivision; and

WHEREAS, pursuant to the Declaration including Section 12.02, the Declarant currently has the right to amend the Declaration; and

WHEREAS, capitalized terms as used herein shall have the same meaning ascribed to them or defined in the Declaration.

NOW, THEREFORE, the Declarant hereby amends the Declaration as follows:

- 1. SECTION I OF SUBDIVISION ADDED TO COBBLE CREEK. The Subdivision known as Cobble Creek, Section I is made a Section of the Subdivision, and is subject to all of the terms of the Declaration and this First Amendment. The legal description of this Section of the Subdivision is set forth on Exhibit A attached hereto.
- LEGAL DESCRIPTION OF SUBDIVISION. The Real Estate described on Exhibit A, including all Lots in the Cobble Creek, Section I and any Common Area and easements as shown on the plat are subjected and impressed with this Declaration and First Amendment. The Lots in Cobble Creek, Section I are numbered as Lots 1 through 77.
- GARAGE STANDARDS. Each Dwelling constructed on any Lot in Cobble Creek, 3. Section I of the Subdivision shall include an attached garage of not less than five hundred (500) square feet to accommodate at least two (2) passenger vehicles and have one or more overhead doors located on the exterior wall of the garage facing the driveway, and having an aggregate width of not less than Sixteen (16) feet.
- <u>DWELLING STANDARDS</u>. Each Dwelling constructed on any Lot in Cobble Creek, Section I of the Subdivision shall have a ground floor area upon the foundation of not less than sixteen hundred (1,600) square feet for a one-story Dwelling and not less than two thousand (2,000) square feet for a two-story Dwelling, exclusive of garages, open porches and breezeways.
- EXTERIOR FACADE. The exterior façade of any Dwelling directly facing a public street shall have a minimum of sixty (60) square feet of brick, stone, masonry or such other materials as may be approved by the Architectural Control Committee.
- FENCES. Fences are now allowed on Lots 14, 15, and Lots 31 through Lots 61. 6. Fences may be allowed on all other Lots, but only if and as approved in accordance with the Declaration.

 Declaration.

 Duly entered for taxation. Subject

to final acceptance for transfer.

DEC 27 2019

Allen County Recorder Document #: 2019067271

- 7. <u>DUES</u>. The initial annual dues of the Association shall be Six Hundred Dollars (\$600.00) per Lot.
- 8. <u>MISCELLANOUS</u>. Except as modified herein, the Declaration as amended by this First Amendment remains in full force and effect. This First Amendment pertains to, affects and impresses only Cobble Creek, Section I as described on Exhibit A, and the Lots, Common Areas, easements and public rights of way shown on the recorded plat thereof, and no other Property or Additional Property. This First Amendment may be amended as provided in the Declaration, including Section 12.02 and 12.03.

IN WITNESS WHEREOF, the Declarant has executed this First Amendment to the Declaration effective as of this 1912 of December, 2019.

NORTH EASTERN DEVELOPMENT CORP.

			By: Joseph L. Zehr, its President
STATE OF INDIANA)		topoph 2. Zom, no x replacit
COUNTY OF ALLEN)	SS:	

Before me, a Notary Public in and for said County and State, do hereby certify that **Joseph L. Zehr, the President of North Eastern Development Corp.**, personally appeared before me this day and acknowledged that by authority duly given as the acts of North Eastern Development Corp., the foregoing instrument was signed in its name by its President.

WITNESS my hand and official seal, this day of December, 2019.

My Commission Expires:

Signature of Notary Public

Whitley County Whitley County Whitley County Whitley County My Commission Number NP0651938 My Commission Expires My Commission Expires May 15, 2022

Printed Name of Notary Public

This First Amendment prepared by Vincent J. Heiny, Carson LLP, 301 W. Jefferson Boulevard, Suite 200, Fort Wayne, IN 46802. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/ Vincent J. Heiny

EXHIBIT A LEGAL DESCRIPTION OF SUBDIVISION

Legal Description:

A tract of land located in the Northeast Quarter of Section 35, T32N, R11E, in Allen County, the State of Indiana, more fully described as follows:

COMMENCING at a Harrison Marker situated in the Northeast corner of said Northeast Quarter, South 00 Degrees 50 Minutes 24 Seconds East (Indiana State Plane Coordinate System East Zone-GPS Grid Basis of Bearings), a distance of 674.93 feet along the East line of said Northeast Quarter; Thence South 89 Degrees 09 Minutes 36 Seconds West, a distance of 255.00 feet; Thence South 00 Degrees 50 Minutes 24 Seconds East, a distance of 45.27 feet; Thence South 89 Degrees 09 Minutes 36 Seconds West, a distance of 130.00 feet; Thence South 72 Degrees 32 Minutes 28 Seconds West, a distance of 515.86 feet; Thence North 84 Degrees 09 Minutes 53 Seconds West, a distance of 30.00 feet to the TRUE POINT OF BEGINNING; Thence North 05 Degrees 41 Minutes 28 Seconds East, a distance of 68.56 feet; Thence North 00 Degrees 08 Minutes 57 Seconds East, a distance of 60.08 feet; Thence North 07 Degrees 15 Minutes 52 Seconds West, a distance of 53.69 feet; Thence North 09 Degrees 12 Minutes 42 Seconds West, a distance of 90.00 feet; Thence North 11 Degrees 56 Minutes 17 Seconds West, a distance of 103.64 feet; Thence North 26 Degrees 00 Minutes 37 Seconds West, a distance of 119.23 feet; Thence North 37 Degrees 54 Minutes 35 Seconds West, a distance of 56.87 feet; Thence North 45 Degrees 58 Minutes 23 Seconds West, a distance of 62.65 feet; Thence South 39 Degrees 48 Minutes 00 Seconds West, a distance of 21.12 feet; Thence North 58 Degrees 24 Minutes 55 Seconds West, a distance of 19.95 feet; Thence North 00 Degrees 50 Minutes 31 Seconds East, a distance of 28.66 feet; Thence North 60 Degrees 48 Minutes 45 Seconds West, a distance of 81.67 feet; Thence North 68 Degrees 21 Minutes 33 Seconds West, a distance of 94.85 feet; Thence North 68 Degrees 33 Minutes 11 Seconds West, a distance of 189.11 feet; Thence North 00 Degrees 29 Minutes 14 Seconds West, a distance of 131.13 feet to a point in the North line of said Northeast Quarter that is 1431.03 feet South 89 Degrees 30 Minutes 46 Seconds West from a Harrison Marker situated in the Northeast corner of said Northeast Quarter; Thence South 89 Degrees 30 Minutes 46 Seconds West, a distance



of 1207.08 feet along the North line of said Northeast Quarter to a Survey Nail in the Northeast corner of the tract of land described in the conveyance to Jonathan D. Adams in Allen County Document No. 2014037630; Thence South 00 Degrees 25 Minutes 56 Seconds East, a distance of 815.89 feet along the East line of said Adams tract and along the East line of the tract of land described in the conveyance to Amy R. Hoover & Jonathan D. Adams in Allen County Document No. 2017054480 to a Rebar stake with cap (Sauer) in the Southeast corner thereof; Thence North 89 Degrees 08 Minutes 35 Seconds West, a distance of 29.92 feet along the South line of said Hoover/Adams tract; Thence South 00 Degrees 17 Minutes 08 Seconds East, a distance of 230.20 feet along the centerline of the Benward Branch Drain; Thence South 83 Degrees 13 Minutes 17 Seconds East, a distance of 1347.18 feet along said centerline; Thence South 84 Degrees 11 Minutes 10 Seconds East, a distance of 376.59 feet along said centerline; Thence North 05 Degrees 50 Minutes 07 Seconds East, a distance of 210.98 feet; Thence South 84 Degrees 09 Minutes 53 Seconds East, a distance of 12.19 feet; Thence North 05 Degrees 50 Minutes 07 Seconds East, a distance of 180.00 feet to the POINT OF BEGINNING, said tract containing 42.763 Acres, more or less, and being subject to all public road rights-of-way and to all easements of record.

